

30th Annual Otisville Country Fair
In Memory of Dave & Marilyn Budd
August 9, 10, 11, & 12, 2018

VENDOR and EXHIBITOR APPLICATION

Name: _____ Phone: _____

Address: _____

All booths are approximately 20'x20'. All vendors must bring their own tent, tables, chairs, lighting and extension cords.

Donations: \$150.00 for a corner booth _____ or \$125.00 for all other vendor booths _____

Amount enclosed: \$ _____

Merchandise description: _____

I have read and understand the rules & regulations. _____ (Please sign)

Please list three (3) booth requests in your order of preference on map on back of application Your booth will be reserved after application and payment has been received. Requests will be honored on a first-come, first-served basis by postmarked date and time.

1st choice# _____ 2nd choice # _____ 3rd choice # _____

A confirmation letter and two (2) vendor parking passes will be sent upon receipt of payment. **Please include a self-addressed stamped envelope with your application and payment.**

Please make checks/money orders payable to: Otisville Lions Club

and mail to: Sue Marshall
119 Caswell Street
Afton, NY 13730
(845) 283-0635

Jim Jennings Sue Marshall
Co-Chairman Co-Chairman